



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

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**BPPE Annual Report for 2016 - Institution****Tracking Number:** 2017122034726**Report for Year:** 2016**Institution Name:** Montessori Training Center**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3404361**Street Address (Physical Location):** 4645 Buckeye Road**City:** Shingle Springs**State:** California**Zip Code:** 95682**Check all that apply to this institution:****For profit institution:** For profit institution**Sole Proprietor:** Sole Proprietor**Corporation:****Non-profit institution:****Limited Liability Corporation (LLC):****Publicly traded institution:****Partnership:****Number of Branch Locations:** 0**Number of Satellite Locations:** 0**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes**Is this institution current on Annual Fees?:** yes**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes**If you answered yes to the question above, please identify the accrediting agency:** Montessori Accreditation Council for Teacher Education Commission on Accreditation**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** Montessori Accreditation Council for Teacher education, Commission on Accreditation**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** no

**What is the total amount of Title IV funds received by your institution in 2016?:** 0

**Does your institution participate in veteran's financial aid education programs?:** no

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:** 0

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:** 0

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2016?:** 0

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** no

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2016 that was derived from public funding:** 0

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:**

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was:** 0

**Total number of students enrolled at this institution:** 40

**Number of Doctorate Degrees programs Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees programs Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees programs Offered:** 0

**Number of Students enrolled in Bachelor level programs at this institution:** 0

**Number of Associate Degrees programs Offered:** 0

**Number of Students enrolled in Associate level programs at this institution:** 0

**Number of Diploma or Certificate Programs Offered:** 4

**Number of Students enrolled in Diploma or Certificate programs at this institution:** 40

**Institution's website:** [www.montessoritrainingcenter.net](http://www.montessoritrainingcenter.net)

**Performance Fact Sheet:** <https://docs.google.com/viewer?>

[a=v&pid=sites&srcid=ZGVmYXVsdGRvbWFpbmxtb250ZXNzb3JpdHJhaW5pbmdjZW50ZXJ8Z3g6M2Y2MDZiNjBiYTMzNDc1Ng](https://docs.google.com/viewer?a=v&pid=sites&srcid=ZGVmYXVsdGRvbWFpbmxtb250ZXNzb3JpdHJhaW5pbmdjZW50ZXJ8Z3g6M2Y2MDZiNjBiYTMzNDc1Ng)

**2016 Catalog:** <https://docs.google.com/viewer?>

[a=v&pid=sites&srcid=ZGVmYXVsdGRvbWFpbmxtb250ZXNzb3JpdHJhaW5pbmdjZW50ZXJ8Z3g6ZjQ0YzJjZWVknTRlZjY3](https://docs.google.com/viewer?a=v&pid=sites&srcid=ZGVmYXVsdGRvbWFpbmxtb250ZXNzb3JpdHJhaW5pbmdjZW50ZXJ8Z3g6ZjQ0YzJjZWVknTRlZjY3)

**Annual Report:**

<https://drive.google.com/file/d/0By43wZKRI0xjaWJDSmYwRkswNjBLYjI6YVNIenc1Q2xCcnhz/view?usp=sharing>



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**BPPE Annual Report for 2016 – Programs****Tracking Number:** 2017122035936**Report for Year:** 2016**Institution Name:** Montessori Training Center**Institution Code:** 3404361**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Early Childhood Teacher  
Education**Number of Degrees or Diplomas Awarded:** 5**Total Charges for this program (Report whole dollars only):** \$ 4385**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 0**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0**Number of Students Who Began the Program:** 11**Students Available for Graduation:** 11**On-time Graduates:** 5**Completion Rate:** 45

**150% Completion Rate: 0**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 5**

**Graduates Employed in the Field: 5**

**Placement Rate: 100**

**Graduates employed in the field 20 to 29 hours per week: 2**

**Graduates employed in the field at least 30 hours per week: 3**

**Indicate the number of graduates employed:**

**Single position in field: 5**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 5**

**Graduates Employed in the Field: 5**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000: 2**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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After printing, you can proceed to enter in additional Programs data OR  
you can begin to enter in Branches data

**BPPE Annual Report for 2016 – Programs****Tracking Number:** 2017121780805**Report for Year:** 2016**Institution Name:** Montessori Training Center**Institution Code:** 3404361**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Elementary I Teacher  
Education**Number of Degrees or Diplomas Awarded:** 14**Total Charges for this program (Report whole dollars only):** \$ 4965**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 0**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0**Number of Students Who Began the Program:** 23**Students Available for Graduation:** 23**On-time Graduates:** 14**Completion Rate:** 60

**150% Completion Rate: 0**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 14**

**Graduates Employed in the Field: 13**

**Placement Rate: 93**

**Graduates employed in the field 20 to 29 hours per week: 1**

**Graduates employed in the field at least 30 hours per week: 12**

**Indicate the number of graduates employed:**

**Single position in field: 13**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**



**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 14**

**Graduates Employed in the Field: 13**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000: 10**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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**BPPE Annual Report for 2016 – Programs****Tracking Number:** 2017121781758**Report for Year:** 2016**Institution Name:** Montessori Training Center**Institution Code:** 3404361**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Elementary I-II Teacher  
Education**Number of Degrees or Diplomas Awarded:** 3**Total Charges for this program (Report whole dollars only):** \$ 2770**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 0**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0**Number of Students Who Began the Program:** 6**Students Available for Graduation:** 6**On-time Graduates:** 3**Completion Rate:** 50

**150% Completion Rate: 0**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 3**

**Graduates Employed in the Field: 3**

**Placement Rate: 100**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 3**

**Indicate the number of graduates employed:**

**Single position in field: 3**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 3**

**Graduates Employed in the Field: 3**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000: 2**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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if you are finished, please fill out and print the Annual Report Completion Check Sheet (which  
must be mailed in to the Bureau).

**BPPE Annual Report for 2016 – Branch Locations****Tracking Number:** 2017122041951**Report for Year:** 2016**Institution Name:** Montessori Training Center**Institution Code:** 3404361**Total number of students at this branch location?** 40**Name of programs offered at this branch locations?** 4**Branch Address:** 4645 Buckeye Road**Branch City:** Shingle Springs**Branch State:** California**Branch Zip Code:** 95682